



Invitation for Bid # 2016-014 **Union County Sheriff's Office** **Firing Range**

Due Date: Tuesday, January 19, 2016
Time: 2:00 PM
Receipt Location: Government Building
500 N. Main Street
Monroe, North Carolina 28112
Bids received at Administrative Services,
Procurement Division, Suite 709 until 1:00 PM
Bids received at Room 118 (Board of Commissioners' Meeting Room),
after 1:00 PM until 2:00 PM

Pre-Bid Conference: Thursday, December 17, 2015 at 2:00 PM at Room 118 (Board of
Commissioners' Meeting Room), Union County Government Building,
500 N. Main Street, Monroe, North Carolina 28112

Procurement Contact Person

Name: Cheryl Wright
Title: Division Director, Procurement
Telephone: (704) 283-3563
Email: cheryl.wright@co.union.nc.us

Prepared By:

Clark Nexsen, Inc.
213 South Jefferson Street, Suite 1011
Roanoke, Virginia 24011
(540) 982-0800

ADVERTISEMENT FOR THE
UNION COUNTY SHERIFF'S OFFICE FIRING RANGE
UNION COUNTY, NORTH CAROLINA

IFB No.: 2016-014

Sealed bids, so marked, will be received by mail or hand delivery to Union County's Procurement Division until 1:00 PM on Tuesday, January 19, 2016 at the Union County Government Center, Administrative Services, Procurement Division, 500 North Main Street, Suite #709, Monroe, NC 28112. After such time, sealed bids, so marked, will be received by hand delivery to Union County's Procurement Division until 2:00 PM on Tuesday, January 19, 2016 at the Union County Government Center, 500 North Main Street, Room #118 (Board of Commissioners' Meeting Room), Monroe, NC 28112, by which time all bids must be received and at which time the bids will be publically opened and read.

A pre-bid conference will be held on Thursday, December 17, 2015 at 2:00PM at the Union County Government Center, 500 North Main Street, Room #118 (Board of Commissioners' Meeting Room), Monroe, NC 28112. Attendance at the pre-bid conference is strongly encouraged for both general contractor bidders, as well as for any subcontractors.

The worked contemplated will include furnishing all materials, labor, equipment, tools, etc., unless otherwise specified herein, for the construction of the Union County Sheriff's Office Firing Range as shown on the plans and as outlined in these specifications and the Contract Documents.

Instructions for submitting bids, specifications, and a complete description of the Work involved and the apparatus, supplies, materials, equipment for which bids are invited can be examined at the office of the Union County Procurement Division, Union County Government Center, Administrative Services Procurement Division, 500 North Main Street, Suite #709, Monroe, NC 28112, and at the following locations:

1. Union County Public Works Facilities Division, 500 N. Main Street, Suite 500, Monroe, NC 28112.
2. Hispanic Contractors Associations of the Carolinas (HCAC) Plan Room – HCAC Digital Plan Room 226 Westinghouse Blvd., Suite 303, Charlotte, NC 28273 Phone: 877- 227-1680
3. Carolina AGC/ISQFT Plans Room Charlotte 1-800-364-2059 / Main Headquarters; 6115 Park South Dr., Suite 350, Charlotte, NC 28210
4. Metrolina Minority Contractors Association (MMCA) Plan Room, Address: 2848 Queen City Drive, Suite B, Charlotte, NC 28208, 704-332-5746, mmca@mmcaofcharlotte.org

Orders for Bid Documents for this project can be placed beginning Friday, December 11, 2015 from ABC Imaging, 9524 Hebron Commerce Drive, Charlotte, NC. 28273, (P) 704.593.3380, (F) 704.593.3383. PDF files of Contract Documents can be downloaded at www.abcimaging.com for \$25.00. If you have any questions or need assistance with the website, please contact Neil Rutledge at charlotte@abcimaging.com. Hard copies of plans and specifications are available by placing a \$150.00 refundable deposit and ordering from Neil Rutledge at charlotte@abcimaging.com

Full hardcopy sets of documents can be obtained for a refundable plan deposit if returned in good condition within 10 days of receipt for bids. Individual volumes may be purchased or downloaded through ABC Imaging www.abcimaging.com with no return requirement.

Plan Deposit: One Hundred and Fifty Dollars (\$150.00).

During bidding all questions, clarifications, or RFI's should be submitted by email to: jshields@clarknexsen.com

PROJECT DESCRIPTION: Work on this project shall be covered by a Single Prime Contract. See Specifications Section 01 11 00 "Summary of the Work" and the other bid documents for details.

BASE CONTRACT: This project is a new Firing Range for Union County to be located on a site adjacent to Mills Harris Road. Designed by Clark Nexsen, Inc., the building will provide for firearms training for the Union County Sheriff's Department. The work includes construction of a new one-story firing range building of approximately 27,000 square feet, having steel frame roof construction with a single-ply membrane roof, and having precast concrete exterior walls. An adjacent administration area of approximately 2,400 square feet will be enclosed in a pre-engineered metal building. Interior construction of the administration area includes gypsum board on metal stud framing with acoustical tile and gypsum board ceilings. Plumbing, mechanical, and electrical work is included. Site work includes construction of access roads, adjacent parking, and stormwater detention facilities.

Bidders must have a license to do work as a general contractor in the State of North Carolina, as set forth under Article 1 of Chapter 87 of the North Carolina General Statutes. The Contractor's North Carolina License number shall be designated on the outside of the envelope containing the bid.

As provided by statute, a deposit of cash, a cashier's check, a certified check on some bank or trust company insured by the Federal Deposit Insurance Company, or a bid bond executed by a corporate surety licensed under the laws of North Carolina to execute such bonds in the amount of 5% of the bid must accompany each bid. The payee shall be "**Union County**". Said deposit shall guarantee that the Agreement will be entered into by successful bidder if award is made. Such deposit may be held by Union County until the successful bidder has executed and delivered all required Contract Documents to Union County.

HUB/minority business participation is encouraged. Bidders should note the provisions of the Instructions to Bidders contained in the Bid Documents regarding HUB/minority participation. Bidders shall submit a completed Identification of HUB Certified/Minority Participation form and either an Affidavit A or Affidavit B, as applicable, along with their Bid.

The County reserves the right to reject any and/or all bids, including, without limitation, nonconforming, nonresponsive, unbalanced, or conditional bids. The County also reserves the right to waive informalities.