

ADVERTISEMENT FOR THE
UNION COUNTY HUMAN SERVICES BUILDING
UNION COUNTY, NORTH CAROLINA

IFB No.: 2016-013

Sealed bids, so marked, will be received by mail or hand delivery to Union County's Procurement Division until 1:00PM on November 19, 2015, at the Union County Government Building, Administrative Services Procurement Division, 500 North Main Street, Suite #709, Monroe, NC 28112. After such time, sealed bids, so marked, will be received by hand delivery to Union County's Procurement Division until 2:00PM on November 19, 2015, at the Union County Government Center, 500 North Main Street, Room #115 (Board of Commissions Meeting Room), Monroe, NC 28112, by which time all bids must be received and at which time the bids will be publically opened and read.

A pre-bid meeting will be held on Tuesday, October 27, 2015 at 2:00PM at the Union County Government Center, 500 North Main Street, Room #115 (Board of Commissioners Meeting Room), Monroe, NC 28112. Attendance is not mandatory but is strongly encouraged.

The worked contemplated will include furnishing all materials, labor, equipment, tools, etc., unless otherwise specified herein, for the construction of the Union County Human Services Building as shown on the plans and as outlined in these specifications and the Contract Documents.

Instructions for submitting bids, specifications, and a complete description of the Work involved and the apparatus, supplies, materials, equipment for which bids are invited can be examined at the office of the Purchasing Division of Union County Administrative Services, located at Union County Government Building, 500 North Main Street, Suite #709, Monroe, NC 28112 , and at the following locations:

1. Hispanic Contractors Associations of the Carolinas (HCAC) Plan Room – HCAC Digital Plan Room 226 Westing House Blvd. Suite 303 Charlotte, NC 28273 Phone: 877- 227-1680
2. Carolina AGC/ISQFT Plans Room Charlotte 1800-364-2059 / Main Headquarters; 6115 Park South Dr., Suite 350 Charlotte, NC 28210
3. Metrolina Minority Contractors Association (MMCA) Plan Room, Address: 2848 Queen City Drive, Suite B, Charlotte, NC 28208, 704-332-5746, mmca@mmcaofcharlotte.org

Orders for Bid Documents for this project can be placed beginning Friday, October 16, 2015 from ABC Imaging, 9524 Hebron Commerce Drive, Charlotte, NC. 28273, (P) 704.593.3380, (F) 704.593.3383. PDF files of Contract Documents can be downloaded at www.abcimaging.com for \$25.00. If you have any questions or need assistance with the website, please contact Neil Rutledge at charlotte@abcimaging.com. Hard copies of plans and specifications are available by placing a \$300.00 refundable deposit and ordering from Neil Rutledge at charlotte@abcimaging.com

Full hardcopy sets of documents can be obtained for a refundable plan deposit if returned in good condition within 10 days of receipt for bids. Individual volumes may be purchased or downloaded through ABC Imaging www.abcimaging.com with no return requirement.

Plan Deposit: Three Hundred Dollars (\$300.00).

During bidding all questions, clarifications, or RFI's should be submitted by email to:
UCHS-info@perkinswill.com

PROJECT DESCRIPTION: Work on this project shall be covered by a Single Prime Contract. See Specifications Section 01 11 00 – Summary of the Work (Work Covered by Contract Documents) and the other bid documents for details.

BASE CONTRACT: This project is a new Human Services Building for Union County to be located on a +/- 30 acre site at the intersection of Concord Avenue and Skyway Drive. Designed by Perkins+Will Architects, the building will be the new home of the Social Services Department, Public Health Department and Human Services Administration currently located on Hwy 74 in Monroe. The work includes construction of a new 143,728 square foot, three-story building of steel frame construction with exterior walls of masonry on structural steel studs, aluminum curtain wall and storefront systems, and a single-ply membrane roof. Interior construction includes gypsum wall board on metal stud framing. Ceiling treatments throughout the building will incorporate areas of acoustical ceiling tiles for the public areas and a combination of exposed structure and acoustical ceiling tiles in the office and clinical areas. All plumbing, mechanical, and electrical work shall be included. Site work includes construction of approximately 300 space parking lot and a stormwater detention pond.

Enhanced building commissioning will be provided by a Commissioning agent contracted through Union County.

Bidders must have a license to do work as a general contractor in the State of North Carolina, as set forth under Article 1 of Chapter 87 of the North Carolina General Statutes. The Contractor's North Carolina License number shall be designated on the outside of the envelope containing the bid.

Bidders are required to provide a non-collusion affidavit, as set forth in the bidding documents.

As provided by statute, a deposit of cash, a cashier's check, a certified check on some bank or trust company insured by the Federal Deposit Insurance Company, or a bid bond executed by a corporate surety licensed under the laws of North Carolina to execute such bonds in the amount of 5% of the bid must accompany each bid. The payee shall be "**Union County**". Said deposit shall guarantee that the Agreement will be entered into by successful bidder if award is made. Such deposit may be held by Union County until the successful bidder has executed and delivered all required Contract Documents to Union County.

Minority business participation is encouraged. Bidders should note the provisions of the Supplementary Instructions to Bidders contained in the Bid Documents regarding minority participation. Bidders shall submit a completed Identification of Minority Participation form and either an Affidavit A or Affidavit B, as applicable, along with their Bid.

The County reserves the right to reject any and/or all bids, including, without limitation, nonconforming, nonresponsive, unbalanced, or conditional bids. The County also reserves the right to waive informalities.