

**UNITED TRIBES OF NORTH CAROLINA
NC INDIAN UNITY CONFERENCE
March 10-12, 2011 Hilton North Raleigh**

AD SALES INFORMATION

The United Tribes of North Carolina Board members are asking for your support by placing an ad in the 2011 Indian Unity Conference Program Book to help support the largest conference for American Indians of all tribes, ages and backgrounds in North Carolina and the southeast. Please see the information listed below needed to take an ad in the program. You may be a corporation, small business, educational institution, individual/group of individuals, etc.

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AD PRICES

- **FULL PAGE** inside the book, 8x10 with .5 inch margins on 2 sides, top and bottom \$250. black & white, \$500. color;
- **ONE-HALF PAGE** inside the book, \$150. black & white, \$300. color;
- **ONE-FOURTH PAGE** inside the book, \$100. black & white, \$200. color;
- **ONE-EIGHTH PAGE** inside the book, \$75. black & white, \$150. color.

1. **ALL ADS MUST BE SUBMITTED CAMERA-READY.**
2. **AL ADLS MUST BE SUBMITTED TO THE PRINTER BY EMAIL**
arrowheadinc@bellsouth.net **ON OR BEFOFE FRIDAY, MARCH 11, 2011.**

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Cut along dotted line

FILL OUT FORM COMPLETELY:

NAME OF CONTACT PERSON/OWNER_____

NAME OF BUSINESS/INSTITUTION_____

MAILING ADDRESS_____

TELEPHONE_____ **EMAIL**_____

SIZE OF AD_____ **BLACK & WHITE**_____ **COLOR**_____ **COST**_____

Please make check payable to **UNITED TRIBES OF NORTH CAROLINA** for correct amount;
Mail check along with completed form to: **Cumberland County Association for Indian People (CCAIP)**
2173 Downing Rd., Fayetteville, NC. 28312, Attention: **Chiquita Frazier**;
Payment should accompany Ad Request; however, if this is not possible, total payment must be submitted as stated above prior to the printing of the Ad. If policies will not permit this, please contact **Ruth Revels** at wrevels@triad.rr.com or 336-274-2419. If exception is granted, payment must be made no later than 60 days following the date ad is submitted.

Please check if applicable: **NEED TO BE INVOICECD?** _____ **NEED RECEIPT?** _____
Number of copies of Program Book you would like to receive with your Ad?_____

Thank you in advance for your support. If any questions, please call or email: Ruth Revels at above.
