

ADDENDUM NO. 2

TO: Prospective Bidders

FROM: John R. McIntyre, P.E.

LKC Engineering, PLLC

PROJECT: MOORE COUNTY, NC

Morrison Bridge Road Water Main Replacement

Project Bid No: IFB 2021-05

DATE: December 14th, 2020

Contractors' attention is brought to the following instructions and changes to the Construction Plans and Contract Documents.

1. <u>Bid Opening Reminders</u>

Sealed Bids for the construction of the Morrison Bridge Road Water Main Replacement will be received and opened at the second-floor community room of the Rick Rhyne Public Safety Center, 302 S McNeill St, Carthage, NC 28327, Attention: Terra Vuncannon, until 4:00 pm local time on Thursday December 17th, 2020 at which time the Bids received will be publicly opened and read aloud.

If you do not plan on being present at the bid opening bids can be submitted via Bid Dropbox located at Moore County Finance Department, 206 South Ray Street, Carthage, NC 28327, Attention: Terra Vuncannon, until 4:00 pm local time on Thursday December 17th, 2020.

In either case, bid security shall be furnished in accordance with the Instructions to Bidders. <u>Bid</u> <u>Bonds must be provided in a separate envelope.</u>

2. Modified Bid Form

Enclosed is the modified bid form. Failure to submit a bid form with "Issued by Addendum #2" at the bottom may result in rejection of the bid.

3. <u>Bid Items No. 13 & 14 – Service Reconnections</u>

Service Reconnection includes a new water 1" service line from the new water main to the existing meter box. The new service line will be pressure tested at the same time the new water main is tested.

4. Bid Item No. 15 – Replace Existing Meter Box – Found to be Damaged

This bid item addresses reconnection of services along Morrison Bridge Road. If the meter box is broken or damaged, East Moore Water District would like for the meter box to be replaced in accordance with the detail shown on the plans.

5. Plan Sheet D-6

Enclosed is the revised plan sheet D-6. The flow control valve shall be CLA-VAL 40-01 or approved equal.

6. Method of Award

Following the bid opening, the Owner will compare the responsive bids to the budgeted funds available, and select the lowest responsible, responsive bidder based on any combination of the three subtotals that fits within the budgeted funds.

7. <u>Bid Items No. 1, 20, & 27: Mobilization, Bonding, and Insurance</u>

This item has been updated to reflect the intent of Method of Award. The bid form has been updated to show this bid item in each subtotaled section. For each section of this project, this bid item cannot exceed 3% of the subtotal amount.

8. Address for Marks Road Meter Vault

The address that is closest to the proposed meter vault is: 5238 Marks Road, Cameron, NC 28326. This address is for the house across the road from the meter vault.

PLEASE ACKNOWLEDGE RECEIPT OF THIS ADDENDUM ON THE BID FORM

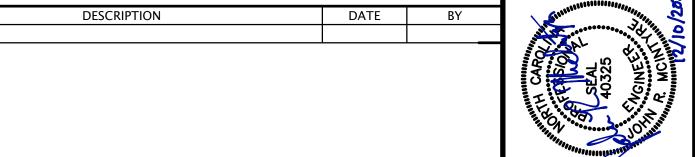
EAST MOORE WATER DISTRICT MORRISON BRIDGE ROAD WATER MAIN REPLACEMENT BID FORM

| | Item Description | Quantity | Unit | Unit Price | Extended Price | | | |
|-------------------------------------|--|----------|------|------------|----------------|--|--|--|
| Moore County - Morrison Bridge Road | | | | | | | | |
| 1. | Mobilization, Bonding, and Insurance. Cannot exceed 3% of the subtotal bid amount. | 1 | LS | | | | | |
| 2. | 8" Class 350 DIP Water Main | 7,800 | LF | | | | | |
| 3. | Relocate Existing 8" Gate Valve to New Line | 1 | EA | | | | | |
| 4. | 6" Gate Valve | 3 | EA | | | | | |
| 5. | Relocate Existing Fire Hydrant to New Line | 3 | EA | | | | | |
| 6. | 8" x 8" Tee | 2 | EA | | | | | |
| 7. | 8" x 6" Tee | 3 | EA | | | | | |
| 8. | 8" 90-deg bend | 2 | EA | | | | | |
| 9. | 8" 45-deg bend | 4 | EA | | | | | |
| 10. | 8" 22.5-deg bend | 2 | EA | | | | | |
| 11. | Connect to Existing 8" Waterline | 2 | EA | | | | | |
| 12. | 8" Plug | 2 | EA | | | | | |
| 13. | Service Reconnection - Long | 13 | EA | | | | | |
| 14. | Service Reconnection - Short | 11 | EA | | | | | |
| 15. | Replace Existing Meter Box - Found to be Damaged | 6 | EA | | | | | |
| 16. | Open Cut & Patch Asphalt Driveway | 20 | SY | | | | | |
| 17. | Open Cut & Patch Concrete Driveway | 20 | SY | | | | | |
| 18. | Gravel for Driveway Repair | 100 | TNS | | | | | |
| 19. | Water Main Cleanup, Pressure Testing, and Sterilization | 7,800 | LF | | | | | |
| | Morrison Bridge Road Subtotal | | | | | | | |

EAST MOORE WATER DISTRICT MORRISON BRIDGE ROAD WATER MAIN REPLACEMENT

| | MORRISON BRIDGE ROAD BID | FORM | IIN KEP | LACEIVIENT | |
|-----|---|-------------|---------|------------|----------------|
| | Item Description | Quantity | Unit | Unit Price | Extended Price |
| | Harnett County - | Hillmon Gro | ve Roa | ad | |
| 20. | Mobilization, Bonding, and Insurance. Cannot exceed 3% of the subtotal bid amount. | 1 | LS | | |
| 21. | 4" SDR 21 PVC Water Main | 120 | LF | | |
| 22. | 4" Class 350 Restrained Joint DIP Water Main | 90 | LF | | |
| 23. | 6" DR9 IPS HDPE Water Main Installed by Directional Bore on Sheet W2.1. Lump Sum, Guaranteed Price | 1 | LS | | |
| 24. | 4" 45 deg-bend | 4 | EA | | |
| 25. | Connect to Existing 4" Waterline | 2 | EA | | |
| 26. | Water Main Cleanup, Pressure Testing, and Sterilization | 310 | LF | | |
| | Hillmon Grove Road Subtotal | | | | |
| | Harnett County - M | arks Road M | leter V | ault ault | |
| 27. | Mobilization, Bonding, and Insurance. Cannot exceed 3% of the subtotal bid amount. | 1 | LS | | |
| 28. | 6" Class 350 DIP Water Main | 150 | LF | | |
| 29. | 12" Steel Casing Installed by Bore-and-Jack | 30 | LF | | |
| 30. | 6" Gate Valve | 3 | EA | | |
| 31. | 6" x 6" Tee | 2 | EA | | |
| 32. | 6" 90-deg bend | 4 | EA | | |
| 33. | Connect to Existing 6" Waterline | 2 | EA | | |
| 34. | Water Meter Vault and Appurtenances. Bid Item includes Precast Meter Vault, Strainer, Water Meter, Flow Control Valve and all Internal Piping. Bypass Piping and Appurtenances included in other items. | 1 | LS | | |
| 35. | Water Main Cleanup, Pressure Testing, and Sterilization | 150 | LF | | |
| | Marks Road Subtotal | | | | |
| | GRAND TOTAL BID AMOUN | | | | |

REVISIONS DESCRIPTION DATE





Archited

Engineering

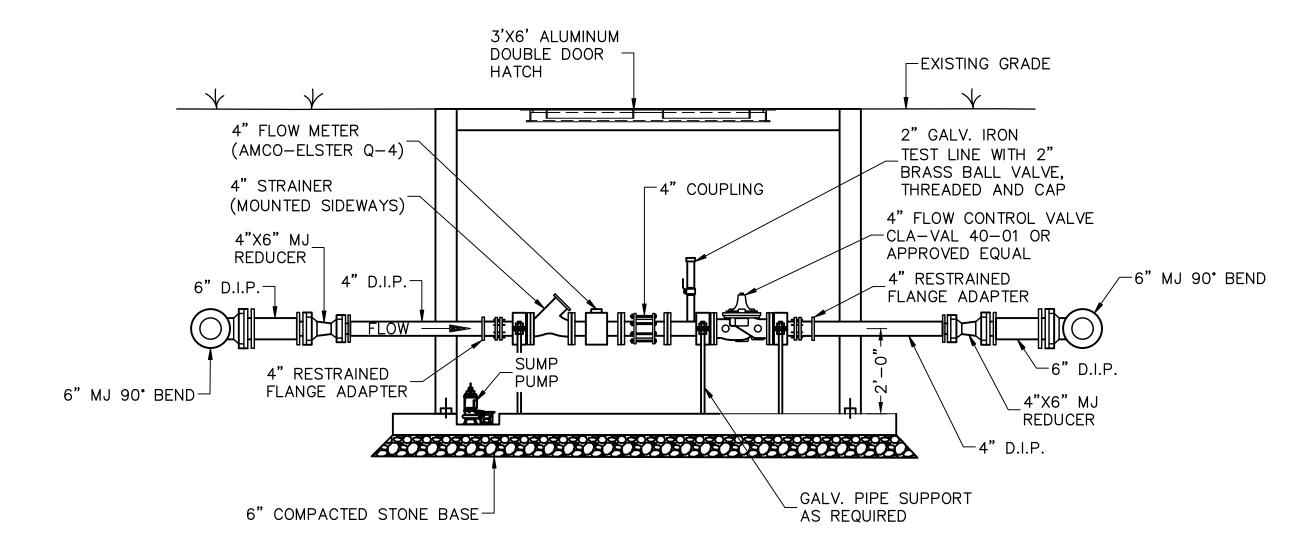
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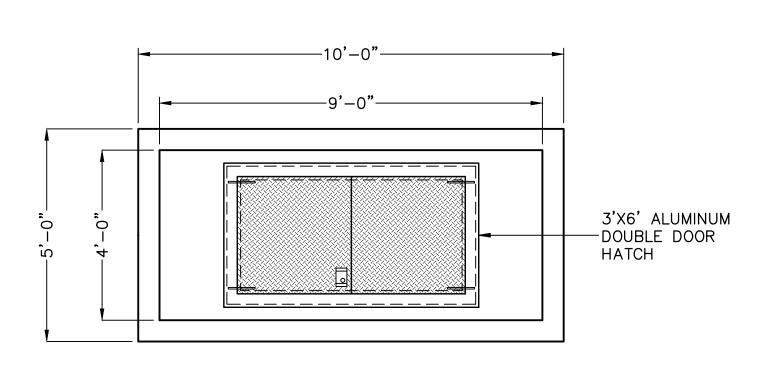
DATE: August 2020 DESIGNED: BRK DRAWN: BRK

CHECKED: JRM D-6

4" FLOW METER - (AMCO-ELSTER Q-4) _4" RESTRAINED 4" RESTRAINED FLANGE ADAPTER FLANGE ADAPTER _4"X6" MJ REDUCER 4"X6" MJ_ REDUCER ⊢4" COUPLING 4" D.I.P. ~6" D.I.P. -6" MJ 90° BEND 6" MJ 90° BEND-SUMP PUMP-4" FLOW CONTROL VALVE 6" D.I.P.— 4" STRAINER └CLA-VAL 40-01 OR −6" D.I.P. (MOUNTED SIDEWAYS) APPROVED EQUAL -6" D.I.P. GATE VALVE -6" D.I.P. GATE VALVE 2" GALV. IRON TEST LINE WITH 2" BRASS BALL VALVE, 6" MJ TEE ─ PROPOSED 6" CLASS THREADED AND CAP 350 D.I.P. WATER MAIN _PROPOSED 6"CLASS 350_/ D.I.P. WATER MAIN └6" MJ TEE VALVE VAULT PLAN_



VALVE VAULT SECTION____



VALVE VAULT COVER

NOTES:

- 1. THE VAULT SHALL BE PRE-CAST. CAST IN PLACE WILL NOT BE ACCEPTED. CONCRETE WILL HAVE A MINIMUM COMPRESSIVE STRENGTH OF 4000 PSI @ 28 DAYS. PRE CAST VAULTS WILL BE MANUFACTURED BY THE STA-RITE TANK CO.
- 2. THE ACCESS DOORS SHALL BE A SINGLE OR DOUBLE LEAF ALUMINUM DOOR WITH 4" ALUMINUM DIAMOND PLATE COVER, AND EXTRUDED ALUMINUM FRAME, AND A REMOVABLE KEY WRENCH. DOORS SHALL BE OF THE WATERTIGHT TYPE CONSTRUCTION WITH 1 $\frac{1}{2}$ " DRAINAGE COUPLING LOCATED IN THE CHANNEL FRAME. THE DRAINAGE COUPLING SHALL BE PIPED TO THE SUMP. THE ACCESS DOOR SHALL BE TYPE "J" OR "JD" MANUFACTURED BY BILCO OR AN OWNER APPROVED EQUAL LID. SHALL BE RATED FOR H/20-44 WHEEL LOADING.
- 3. THE CONTRACTOR SHALL GUARANTEE A WATERTIGHT VAULT FOR THE PERIOD OF THE PROTECTED WARRANTY.
- 4. ALL MECHANICAL JOIN CONNECTIONS SHALL BE RESTRAINED THROUGH MEGA-LUGS OR GRIP RINGS.
- 5. THE PRECAST CONCRETE VAULT EXTERIOR SHALL BE COATED WITH APPROVED WATER PROOFING PRODUCT.
- 6. REFERENCE PLAN VIEW FOR LAYOUT OF METER VAULT AND APPURTENANCES. 7. FLOW CONTROL VALVE SHALL BE CLA-VAL 40-01 OR APPROVED EQUAL.
- 8. METER SHALL HAVE HRW APPROVED RADIO READ CAPABILITIES.