|   |   |                 |  |   |  | 1. CONTRAC       | CT ID CODE    | PAGE    | OF PAGE    | S    |
|---|---|-----------------|--|---|--|------------------|---------------|---------|------------|------|
| L   |   |                 |  |   |  |                  | J             | 1       | 2          |      |
| 2. Al<br>0003   | MENDMENT/MODIFICATION NO. 3. EFFECTIVE DATE<br>07/02/2019   |                 |  | 4. REQUISITION/P                        | 4. REQUISITION/PURCHASE REQ. PROJECT NO. (If applicable) |                  |               |         |            |      |
| 6. 15   | SSUED BY  | 7. ADMINISTERED | 7. ADMINISTERED BY (If other than item 6.) Code                                  |   |  |                  |               |         |            |      |
|   | NAVFAC MID ATLANTIC   |                 |  |   |  |                  |               |         |            |      |
|   | ACQUISITION CORE<br>9324 VIRGINIA AVENUE  |                 |  |   |  |                  |               |         |            |      |
|   | NORFOLK, VA 23511   |                 |  |   |  |                  |               |         |            |      |
| 8. N/   | AME AND ADDRESS OF CONTRA   | e and ZIP Code) | 9A. AMENDMENT OF SOLICITATION NO.  |   |  |                  |               |         |            |      |
|   |   |                 |  |   |  | N40085-19-R-9163 |               |         |            |      |
|   |   |                 | $\square$  | 9B. DATED (SEE ITEM 11)<br>06/06/2019   |  |                  |               |         |            |      |
|   |   |                 |  | 10A. MODIFICATION OF CONTRACT/ORDER NO. |  |                  |               |         |            |      |
|   |   |                 |  |   |  |                  |               |         |            | -    |
|   |   |                 |  |   |  | 10B. DATED       | (SEE ITEM 13) |         |            |      |
| CODE FACILITY CODE  |   |                 |  |   |  |                  |               |         |            |      |
| 11. THIS ITEM ONLY APPLIES TO AMENDMENTS OF SOLICITATIONS   |   |                 |  |   |  |                  |               |         |            |      |
| The above numbered solicitation is amended as set forth in item 14. The hour and date specified for receipt of Offers is extended is not extended. Offers must acknowledge receipt of this amendment prior to the hour and date specified in the solicitation or as amended, by one of the following methods: (a) By completing items 8 and 15, |   |                 |  |   |  |                  |               |         |            |      |
| and returning _1_ copies of the amendment; (b) By acknowledging receipt of this amendment on each copy of the offer submitted; or (c) By separate letter or telegram which  |   |                 |  |   |  |                  |               |         |            |      |
| includes a reference to the solicitation and amendment numbers. FAILURE OF YOUR ACKNOWLEDGMENT TO BE RECEIVED AT THE PLACE DESIGNATED FOR THE   |   |                 |  |   |  |                  |               |         |            |      |
| RECEIPT OF OFFERS PRIOR TO THE HOUR AND DATE SPECIFIED MAY RESULT IN REJECTION OF YOUR OFFER. If by virtue of this amendment you desire to change an offer already submitted, such change may be made by telegram or letter, provided each telegram or letter makes reference to the solicitation and this amendment, and is received           |   |                 |  |   |  |                  |               |         |            |      |
| prior to the opening hour and date specified.   |   |                 |  |   |  |                  |               |         |            |      |
| 40.4  |   |                 |  |   |  |                  |               |         |            |      |
| 12. <i>F</i>  | CCOUNTING AND APPROPRIATI   | ON DATA (       | (if required)  |   |  |                  |               |         |            |      |
| 13. THIS ITEM APPLIES ONLY TO MODIFICATIONS OF CONTRACTS/ORDERS,  |   |                 |  |   |  |                  |               |         |            |      |
| IT MODIFIES THE CONTRACT/ORDER NO. AS DESCRIBED IN ITEM 14.   |   |                 |  |   |  |                  |               |         |            |      |
| A. THIS CHANGE ORDER IS ISSUED PURSUANT TO: (Specify authority) THE CHANGES SET FORTH IN ITEM 14. ARE MADE IN THE   |   |                 |  |   |  |                  |               |         |            |      |
| CONTRACT ORDER NO. IN ITEM 10A.   |   |                 |  |   |  |                  |               |         |            |      |
|   | B. THE ABOVE NUMBERED CONTRACT/ORDER IS MODIFIED TO REFLECT THE ADMINISTRATION CHANGES (such as changes in paying |                 |  |   |  |                  |               |         |            |      |
| office, appropriation date, etc.) SET FORTH IN ITEM 14, PURSUANT TO THE AUTHORITY OF FAR 43.103 (b).  |   |                 |  |   |  |                  |               |         |            |      |
|   | C. THIS SUPPLEMENTAL AGREEMENT IS ENTERED INTO PURSUANT TO AUTHORITY OF:  |                 |  |   |  |                  |               |         |            |      |
| _   |   |                 |  |   |  |                  |               |         |            |      |
| D. OTHER: (specify type of modification and authority)  |   |                 |  |   |  |                  |               |         |            |      |
| E IMPORTANT: Contractor M is not I is required to size this desument and ratium - senies to the insuits of states   |   |                 |  |   |  |                  |               |         |            |      |
| E. IMPORTANT: Contractor 🖾 is not 🔲 is required to sign this document and return copies to the issuing office.  |   |                 |  |   |  |                  |               |         |            |      |
|   |   |                 |  |   |  |                  |               |         |            |      |
| 14. DESCRIPTION OF AMENDMENT/MODIFICATION (Organized by UCF section headings, including solicitation/contract subject matter where feasible.)   |   |                 |  |   |  |                  |               |         |            |      |
|   |   |                 |  |   |  |                  |               |         |            |      |
| N40085-19-R-9163, Magazine Recapitalization at Harvey Point Defense Testing Activity, Hertford, NC  |   |                 |  |   |  |                  |               |         |            |      |
| the second reacting Address in the second at the second presence reading Address, her tota, no  |   |                 |  |   |  |                  |               |         |            |      |
| SEE   | SF 30 BLOCK 14 CONTIN   | JATION          | PAGE   |   |  |                  |               |         |            |      |
|   |   |                 |  |   |  |                  |               |         |            |      |
|   |   |                 |  |   |  |                  |               |         |            |      |
| Contract POC: Gary Milton gary.milton1@navy.mil, Tel: 757-341-2074  |   |                 |  |   |  |                  |               |         |            |      |
| Maurice Muse <u>maurice.muse@navy.mil</u> , Tel: 757-341-1652   |   |                 |  |   |  |                  |               |         |            |      |
|   |   |                 |  |   |  |                  |               |         |            |      |
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|   |   |                 |  |   |  |                  |               |         |            |      |
|   |   |                 |  |   |  |                  |               |         |            |      |
|   |   |                 | A or 10A, as heretofore changed, remains unchanged and in full force and effect. |   |  |                  |               |         |            |      |
| 15A.  | NAME AND TITLE OF SIGNER (T   | 16A. NAME AN    | 16A. NAME AND TITLE OF CONTRACTING OFFICER (Type or print)                       |   |  |                  |               |         |            |      |
| 4   | AANTRA ATAR/AFEFFAR   | !:              | 450 0475 01011   |   |  |                  |               | 400 5   |            |      |
| 15B.<br>8)  | CONTRACTOR/OFFEROR (Same  | as Item         | 15C. DATE SIGNE  | 16B. UNITED נעב                         | STATE  | S OF AMERICA     | 4             | 16C. D/ | ATE SIGNE  | D    |
| 0)  |   |                 |  | BY                                      |  |                  |               |         |            |      |
|   | (Signature of person authorized to  | sian)           |  |   | nature   | of Contracting C | Officer)      |         |            |      |
| NON   | 7540-01-152-8070  | -igii)          | 30-105   | STANDARD FOR                            |  | -                |               |         | 0224 2/40  | -00) |
|   | /IOUS EDITION UNUSABLE  |                 | 30-103   | Prescribed by GS                        |  | NEV.1-03)        |               |         | 0224-3(10- | -90) |

## SF 30 BLOCK 14 CONTINUATION PAGE

The purpose of this amendment is to provide the following:

1. To extend proposal due date from 2pm local time 09 July 2019 to 2pm local time 16 July 2019. Responses to PPIs will be provide in a later amendment